

CIVIL ACTION COVER SHEET	TRIAL COURT OF MASSACHUSETTS SUPERIOR COURT DEPARTMENT		DOCKET NO. _____
	COUNTY OF	BARNSTABLE	
PLAINTIFF(S) Jesse E. Torres III Jennifer J. Adams	DEFENDANT(S) Sophie J. Torres Jesse E. Torres IV Debtmerica, LLC. Donald F. Torres		

Type Plaintiff's Attorney name, Address, City/State/Zip
Phone Number and BBO#

Type Defendant's Attorney Name, Address, City/State/Zip
Phone Number (If Known)

The Plaintiffs have the same address:
562 Waquoit Highway
East Falmouth, MA 02536
(617) 291-0862

Defendant Sophie J. Torres, Kahryn Wilson, Esq. 220 Main
Street, Suite 202, P.O. Box 901, Falmouth, MA 02541 -
(508) 548-1155

Defendants Jesse E. Torres IV and Debtmerica, Arthur

TYPE OF ACTION AND TRACK DESIGNATION (See reverse side)			
CODE NO.	TYPE OF ACTION (specify)	TRACK	IS THIS A JURY CASE?
E99	Misc Other (specify) - X track		<input checked="" type="radio"/> Yes <input type="radio"/> No

The following is a full, itemized and detailed statement of the facts on which plaintiff relies to determine money damages. For this form, disregard double or treble damage claims; indicate single damages only.

TORT CLAIMS

(Attach additional sheets as necessary)

A. Documented medical expenses to date: 1. Total hospital expenses 2. Total doctor expenses 3. Total chiropractic expenses 4. Total physical therapy expenses 5. Total other expenses (describe)	Subtotal	\$ _____ \$ _____ \$ _____ \$ _____ \$ _____ \$ _____
B. Documented lost wages and compensation to date		\$ _____
C. Documented property damages to date		\$ _____
D. Reasonably anticipated future medical expenses		\$ _____
E. Reasonably anticipated lost wages and compensation to date		\$ _____
F. Other documented items of damages (describe)		\$ _____
G. Brief description of plaintiff's injury, including nature and extent of injury (describe)		Total \$ _____

CONTRACT CLAIMS

(Attach additional sheets as necessary)

Provide a detailed description of claim(s):

The Complaint in material part, is the result of an ongoing international criminal conspiracy that was directed at the Plaintiffs on or about May 11, 2001, and has been successful in threatening the lives of the Plaintiffs, these threats have resulted irrecoverable monetary and

TOTAL \$.....
see Addendum

PLEASE IDENTIFY, BY CASE NUMBER, NAME AND COUNTY, ANY RELATED ACTION PENDING IN THE SUPERIOR COURT DEPARTMENT

"I hereby certify that I have complied with the requirements of Rule 5 of the Supreme Judicial Court Uniform Rules on Dispute Resolution (SJC Rule 1:18) requiring that I provide my clients with information about court-connected dispute resolution services and discuss with them the advantages and disadvantages of the various methods."

Signature of Attorney of Record
A.O.S.C. 3-2007

Date: Jul 21, 2011